

#129

COMPLETE

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Q1 What is your county? **Randolph**

Q2 Based on current voter registration totals, what is the approximate number of voters eligible to participate in the election?

91,500

Q3 How will your ballots be coded for this election? **By precinct**

Q4 Has the CBE established procedures in case of emergency/power outage/etc.? **Yes**

Q5 How many plans are you submitting on behalf of your CBE? **3**

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Q6 What is the name of this plan? (e.g. "Unanimous plan", "Majority plan", "Minority plan", "Democrat plan", "Republican plan", etc.) **Respondent skipped this question**

Q7 When was this plan considered by the county board? **Respondent skipped this question**

Q8 How would you classify this plan? **Other (please specify):
Republican Plan**

Q9 If this plan is NOT unanimous, which board member(s) are petitioning the State Board to consider this plan?

Bill McNulty, Barron Thompson

2018 November One-Stop Plans

Q10 Does this plan call for voting at the CBE office or a site in lieu of the CBE office? **Site in lieu of CBE Office**

Q11 How many additional sites (beyond the CBE Office or "in lieu of" site) does this plan call for?(If voting will only be conducted at the CBE office or a site in lieu of the CBE office, please answer "0")

2

Q12 Will your county conduct one-stop voting on any weekend day during the one-stop period? Please check all that apply. If your county will not have any weekend one-stop voting, check the box at the end of the list. (You will enter weekend hours on the next page) **Saturday, November 3 (if H.B. 335 becomes law)**

Q13 Counties have the option to have their BOE site open for regular business hours, or as a one-stop site. Which of the following will your BOE site adhere to? **The BOE site will be required to meet the uniform hours requirement as a one-stop site (7 a.m. to 7 p.m.)**

Q14 Please enter the name and address for each of your additional one-stop sites. If applicable, also include a site in lieu of the board of elections (You only need to fill in names/addresses for as many sites as your plan calls for.)

BOE Office or "In lieu of" site	Northgate Plaza, 1463 N. Fayetteville St., Asheboro 27203
Site #2	Randolph Community Services Building, 213 Balfour Dr., Archdale 27263
Site #3	Randleman Community Center, 144 W. Academy St., Randleman 27317

Q15 Are all your sites accessible according to ADA standards? **Yes**

Q16 What was the date of your sites' last ADA inspection?

BOE Office or "In lieu of" site	4/2018
Site #2	7/2016
Site #3	7/2016

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Q17 Please list how many pieces of voting equipment you will use at each site. If the answer is zero, just leave the dropdown blank

	SOSA Laptops	DREs (iVotronic machines, etc.)	AutoMARKs	Tabulators (M100s, DS200s, etc.)
BOE Office or "In lieu of" site	4		1	1
Site #2	4		1	1
Site #3	4		1	1
Site #4				
Site #5				
Site #6				
Site #7				
Site #8				
Site #9				
Site #10				
Site #11				
Site #12				
Site #13				
Site #14				
Site #15				
Site #16				
Site #17				
Site #18				
Site #19				
Site #20				

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Q18 SATURDAY, OCTOBER 20 Please enter the hours for all your one-stop sites for the first Saturday of the one-stop period.

Respondent skipped this question

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Q19 SUNDAY, OCTOBER 21 Please enter the hours for all your one-stop sites for the first Sunday of the one-stop period.

Respondent skipped this question

Q20 SATURDAY, OCTOBER 27 Please enter the hours for all your one-stop sites for the second Saturday of the one-stop period.

Respondent skipped this question

Q21 SUNDAY, OCTOBER 28 Please enter the hours for all your one-stop sites for the second Sunday of the one-stop period.

Respondent skipped this question

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Q22 SATURDAY, NOVEMBER 3 Please enter the hours for all your one-stop sites for the final Saturday of the one-stop period.

	Opening Time	Closing Time
BOE Office or "In lieu of" site	8:00 am	1:00 pm
Site #2	8:00 am	1:00 pm
Site #3	8:00 am	1:00 pm
Site #4		
Site #5		
Site #6		
Site #7		
Site #8		
Site #9		
Site #10		
Site #11		
Site #12		
Site #13		
Site #14		
Site #15		
Site #16		
Site #17		
Site #18		
Site #19		
Site #20		

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Q23 What is your name?

Melissa T. Johnson

Q24 What is your direct line phone number? (In case we have questions about the plan)

336-318-6902

Q25 What is your email?

melissa.johnson@randolphcountync.gov
